HCP Clients by Age
October 2010 - September 2011

| <b>Region/</b> Site           | Birth to 12<br>Months | 13 to 36<br>Months | 3 through 5<br>Years | 6 through<br>12 Years | 13 through<br>17 Years | 18 Years &<br>Older | Total Number<br>of Clients by<br>Age |
|-------------------------------|-----------------------|--------------------|----------------------|-----------------------|------------------------|---------------------|--------------------------------------|
| Boulder                       | 183                   | 75                 | 44                   | 4                     | 7                      | 7                   | 320                                  |
| Boulder County Public Health  | 183                   | 75                 | 44                   | 4                     | 1                      | •                   | 307                                  |
| Imagine!                      | 103                   | , 3                | • •                  | •                     | 6                      | 7                   | 13                                   |
| Delta                         | 14                    | 22                 | 37                   | 57                    | 32                     | 14                  | 176                                  |
| Denver                        | 524                   | 132                | 40                   | 60                    | 34                     | 19                  | 809                                  |
| El Paso                       | 197                   | 93                 | 33                   | 59                    | 14                     | 11                  | 407                                  |
| El Paso County Dept of Health |                       |                    |                      |                       | <u> </u>               |                     | 101                                  |
| and Environment               | 191                   | 91                 | 31                   | 59                    | 14                     | 10                  | 396                                  |
| Teller County Public Health   |                       |                    |                      |                       |                        |                     |                                      |
| and Environment               | 6                     | 2                  | 2                    |                       |                        | 1                   | 11                                   |
| Jefferson                     | 388                   | 285                | 166                  | 84                    | 34                     | 11                  | 968                                  |
| Broomfield County Health      |                       |                    |                      |                       |                        |                     |                                      |
| Dept                          | 16                    | 17                 | 10                   | 14                    | 3                      | 2                   | 62                                   |
| Clear Creek County Nursing    |                       |                    |                      |                       |                        |                     |                                      |
| Service                       | 3                     | 2                  |                      |                       |                        |                     | 5                                    |
| Gilpin County Nrsg Srv        | 1                     | 1                  |                      |                       | 1                      |                     | 3                                    |
| Jefferson County Department   |                       |                    |                      |                       |                        |                     |                                      |
| Health and Environment        | 362                   | 265                | 156                  | 70                    | 30                     | 9                   | 892                                  |
| Park County Health            | 6                     |                    |                      |                       |                        |                     | 6                                    |
| Larimer                       | 139                   | 41                 | 23                   | 27                    | 18                     | 2                   | 250                                  |
| Las Animas - Huerfano         | 8                     | 8                  | 2                    | 4                     |                        |                     | 22                                   |
| Huerfano Counties District    |                       |                    |                      |                       |                        |                     |                                      |
| Hlth Dept                     | 4                     | 1                  | 1                    | 2                     |                        |                     | 8                                    |
| Las Animas Dist Health Dept   | 4                     | 7                  | 1                    | 2                     |                        |                     | 14                                   |
| Northeast                     | 53                    | 32                 | 35                   | 94                    | 56                     | 12                  | 282                                  |
| Northwest                     | 24                    | 19                 | 11                   | 29                    | 11                     | 4                   | 98                                   |
| Grand County Nrsg Srv         | 4                     | 4                  |                      | 1                     | 3                      |                     | 12                                   |
| Jackson County Nrsg Srv       |                       | 2                  | 1                    | 1                     |                        | 1                   | 5                                    |
| Moffat County NWCOVNA         | 9                     | 2                  | 2                    | 9                     | 1                      | 1                   | 24                                   |
| Rio Blanco County Nursing     |                       |                    |                      |                       |                        |                     |                                      |
| Service, Rangely              |                       | 1                  |                      |                       | 1                      |                     | 2                                    |
| Routt County NWCOVNA          | 11                    | 10                 | 8                    | 18                    | 6                      | 2                   | 55                                   |

|  | Birth to 12 | 13 to 36 | 3 through 5 | 6 through | 13 through | 18 Years & | Total Number of Clients by |
|--|-------------|----------|-------------|-----------|------------|------------|----------------------------|
|  | Months      | Months   | Years       | 12 Years  | 17 Years   | Older      | Age                        |
| Region/Site  |             |          |             |           |            |            | 1.80                       |
| Pueblo   | 68          | 36       | 37          | 83        | 35         | 23         | 282                        |
| South Central  | 48          | 42       | 33          | 53        | 34         | 16         | 226                        |
| Alamosa County Nursing                               |             |          |             |           |            |            |                            |
| Service  | 12          | 10       | 5           | 24        | 11         | 9          | 71                         |
| Chaffee County Public Health                         | 6           | 4        | 2           | 5         | 6          | 1          | 24                         |
| Conejos County Nursing                               |             |          |             |           |            |            |                            |
| Service  | 3           | 7        | 4           | 3         |            |            | 17                         |
| Costilla County Nursing                              |             |          |             |           |            |            |                            |
| Service  |             | 3        | 1           | 5         | 1          |            | 10                         |
| Custer County Nursing Service Fremont County Nursing | 1           | 1        |             |           |            |            | 2                          |
| Service  | 15          | 8        | 10          |           | 1          |            | 34                         |
| Lake County Public Health                            |             | · ·      |             |           | _          |            |                            |
| Nursing Service                                      | 5           |          |             |           |            | 1          | 6                          |
| Mineral County Nrsg Service                          | •           |          |             | 1         |            | _          | 1                          |
| Rio Grande County Public                             |             |          |             |           |            |            | _                          |
| Health   | 4           | 1        | 9           | 10        | 6          |            | 30                         |
| Rio Grande County TBI                                |             |          |             | 1         |            | 1          | 2                          |
| Saguache County Public                               |             |          |             |           |            |            |                            |
| Health   | 1           | 6        | 2           | 4         | 7          | 2          | 22                         |
| South Central Regional Office                        | 1           | 2        |             |           | 2          | 2          | 7                          |
| Southeast  | 60          | 33       | 38          | 49        | 36         | 8          | 224                        |
| Baca County Nursing Service                          | 3           | 2        |             | 3         | 3          |            | 11                         |
| Bent County Nursing Service                          | 2           | 2        | 5           | 1         | 5          | 1          | 16                         |
| Crowley County Public Health                         | 5           | 3        | 8           | 9         |            | 1          | 26                         |
| Kiowa County Nursing Service                         | 1           |          |             |           |            |            | 1                          |
| Kit Carson County Public                             |             |          |             |           |            |            |                            |
| Health   | 6           | 2        |             |           |            | 1          | 9                          |
| Lincoln County Nrsg Srvc                             | 3           | 1        | 2           | 1         | 1          |            | 8                          |
| Otero County Health                                  | 29          | 11       | 14          | 20        | 9          | 2          | 85                         |
| Prowers County Public Health                         | 11          | 12       | 9           | 15        | 18         | 3          | 68                         |
| Southwest  | 52          | 10       | 10          | 8         | 12         | 2          | 94                         |
| Dolores County Nursing                               |             |          |             |           |            |            |                            |
| Service  |             | 1        |             |           |            |            | 1                          |

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|--------------------------------|-----------------------|--------------------|----------------------|-----------------------|------------------------|---------------------|--------------------------------|
| Montezuma County Health        |                       |                    |                      |                       |                        |                     |                                |
| Dept                           | 11                    | 3                  | 1                    | 1                     |                        |                     | 16                             |
| San Juan Basin/Archuleta       |                       |                    |                      |                       |                        |                     |                                |
| Health Department              | 7                     |                    | 3                    |                       | 1                      |                     | 11                             |
| San Juan Basin/La Plata Health |                       |                    |                      |                       |                        |                     |                                |
| Department                     | 34                    | 6                  | 6                    | 7                     | 11                     | 2                   | 66                             |
| JFK-TBI                        | 5                     |                    | 1                    | 3                     |                        | 4                   | 13                             |
| Tri-County                     | 650                   | 200                | 51                   | 56                    | 39                     | 15                  | 1,011                          |
| Elbert County Nursing Service  |                       |                    |                      |                       |                        |                     |                                |
| Kiowa                          | 6                     | 2                  | 1                    |                       |                        |                     | 9                              |
| TriCounty Health Dept          | 644                   | 198                | 50                   | 56                    | 39                     | 15                  | 1,002                          |
| Weld                           | 186                   | 55                 | 24                   | 54                    | 23                     | 7                   | 349                            |
| Western Slope                  | 248                   | 98                 | 82                   | 134                   | 61                     | 10                  | 633                            |
| Community Health Services,     |                       |                    |                      |                       |                        |                     |                                |
| Inc. (Pitkin County)           | 5                     | 1                  |                      |                       |                        | 1                   | 7                              |
| Eagle County Health and        |                       |                    |                      |                       |                        |                     |                                |
| Human Services                 | 29                    | 9                  | 9                    | 7                     | 4                      | 1                   | 59                             |
| Garfield County Nrsg Srv       | 24                    | 9                  | 11                   | 18                    | 7                      | 1                   | 70                             |
| Gunnison County Public         |                       |                    |                      |                       |                        |                     |                                |
| Health                         | 7                     | 5                  | 2                    |                       | 2                      |                     | 16                             |
| Mesa County Health             |                       |                    |                      |                       |                        |                     |                                |
| Department                     | 145                   | 56                 | 51                   | 91                    | 35                     | 4                   | 382                            |
| Montrose County Public         |                       |                    |                      |                       |                        |                     |                                |
| Health                         | 22                    | 12                 | 8                    | 16                    | 11                     |                     | 69                             |
| Ouray County Public Health     | 2                     |                    |                      |                       | 1                      | 1                   | 4                              |
| San Miguel County Public       |                       |                    |                      |                       |                        |                     |                                |
| Health Nursing Service         | 3                     | 2                  | 1                    | 1                     |                        |                     | 7                              |
| Summit County Public Health    | 11                    | 4                  |                      | 1                     | 1                      | 2                   | 19                             |
| Grand Total                    | 2,847                 | 1,181              | 667                  | 858                   | 446                    | 165                 | 6,164                          |